

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. P. Edwards

in the State aforesaid, SENDS GREETING:

Whereas, I the said E. P. Edwards

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Six hundred and no/100 (\$600.00) Dollars

conditioned for the payment of the monthly sum of Nine and 60/100 (\$9.60) Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land, with the improvements thereon, in Chick Springs Township, said County and State, School District 9-H, near the town of Greer, and designated as lot #19 on plat of the J. D. Ashmore land for H. J. Lanford, prepared by H. S. Brockman, Surveyor, Nov. 2, 1925, with the metes and bounds, courses and distances as shown on said plat.

Chick Springs B. Citizens S. C. Greer, S. C.

*Witness:
W. J. Childers*

#8370
RECORDED AND CANCELLED
20th DAY OF July 1925
M.C. OF GREENVILLE COUNTY, S.C.
AT 10:00 O'CLOCK